



Ted Knight Saskatchewan Hockey Hall of Fame

#2 – 575 Park Street

Regina, SK

S4N 5B2

[www.saskhockeyhalloffame.com](http://www.saskhockeyhalloffame.com)

## NOMINATION FORM

### **BUILDER CATEGORY**

**Please Note:** Use of the Nomination Form is mandatory. Nominations received in a non-standard format will be returned for re-submission. Nomination deadline is **September 1<sup>st</sup>** annually.

### **PART A: NOMINEE INFORMATION**

TITLE: Miss:  Ms.:  Mrs.:  Other (Please Specify): \_\_\_\_\_

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

ADDRESS: CITY/TOWN: \_\_\_\_\_ PROVINCE: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

CONTACT: PHONE (H): \_\_\_\_\_ PHONE (C): \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*IF DECEASED PLEASE PROVIDE DATE OF DEATH: \_\_\_\_\_

NEXT OF KIN: \_\_\_\_\_ NEXT OF KIN PHONE: \_\_\_\_\_

PLEASE INCLUDE NEXT OF KIN EVEN IF NOMINEE IS LIVING NEXT OF KIN EMAIL: \_\_\_\_\_

I consent to my nomination being submitted for the Ted Knight Saskatchewan Hockey Hall of Fame. I have reviewed the content of this nomination and declare that the information included is true and correct. I will allow my name to be published in connection with the Ted Knight Saskatchewan Hockey Hall of Fame.

NOMINEE'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



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### PART B: NOMINATOR INFORMATION

NAME: \_\_\_\_\_

ADDRESS:      CITY/TOWN: \_\_\_\_\_      PROVINCE: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

CONTACT:      PHONE (H): \_\_\_\_\_      PHONE (C): \_\_\_\_\_

EMAIL: \_\_\_\_\_

NOMINATOR'S SIGNATURE: \_\_\_\_\_      DATE: \_\_\_\_\_



## NOMINATION FORM

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### PART C: PARTICIPATION AS A BUILDER

Please list details of Nominee's Career as a Builder including names of Organizations, Positions held, Years of Service and dates and names of Championship Participation. If more space is required, please attach additional pages.

1. Local (Community) Level:
  
  
  
  
  
  
  
  
  
  
2. Provincial Level (ie Midget AAA, Junior, etc.):
  
  
  
  
  
  
  
  
  
  
3. Professional Level:
  
  
  
  
  
  
  
  
  
  
4. National/International Level (ie National Team, World, Olympics, etc.):
  
  
  
  
  
  
  
  
  
  
5. Indicate the highest level of competition available at the time they were competing:
  
  
  
  
  
  
  
  
  
  
6. Indicate what year the nominee retired from active competition:





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### PART E: ADDITIONAL INFORMATION

If the nominee has contributed to Hockey in ways not covered by Sections C and D, please provide details here. If more space is required, please attach additional pages.



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### PART F: MEMROBILIA AND MEDIA

A component of the Induction Process is the preparation of an Exhibit and a Video Presentation to commemorate the builder. Please indicate below what items are available to support these programs. Please **do not** submit these items with the Nomination Form.

1. Medals/Plaques/Trophies/Equipment/Other Memorabilia

- Available for Loan
- These items are available for permanent collection
- Not available

2. Photographs/Video/Newspaper Clippings/etc.

- Available for Loan
- These items are available for permanent collection
- Not available

Nominations shall reflect upon the character and conduct of the person or persons nominated. This information should be supported by letters of reference from exemplary individuals from the organization and/or community.

Before sending this form to the Saskatchewan Hockey Hall of Fame please ensure that all applicable parts have been completed and that a black and white, head and shoulders photograph (4 x 5 inches) of the nominee is included with the nomination. **Please note that scanned photographs are NOT acceptable.**

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator **must** provide a letter from the photographer which stated that the Saskatchewan Hockey Hall of Fame has his/her permission to use the photograph for publicity purposes, as well as within the Hall for exhibit purposes. The Saskatchewan Hockey Hall of Fame will credit the photograph to the photographer in all uses.



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### **PART G: FINAL CHECKLIST**

Nominations **MUST** be received at the Saskatchewan Hockey Hall of Fame by 5:00 pm on **September 1st** annually. Faxed or e-mailed copies on nominations are accepted with the understanding that a hard copy of the nomination and all required attachments is also on its way via a postal or courier service.

Please ensure that you have included the following items in your package:

- Nomination Form completed in its entirety and signed by the nominator
- Nominee's signature acknowledging the accuracy of the information and authorizing submission of the Nomination Form
- A 4 x 5 inch Black and White photograph of the nominee. Head and Shoulder photograph only. No scanned photographs
- Photographer release form. Sample Copy attached.
- Letters of support

### **PART H: SUBMIT NOMINATION**

**Submit to: Induction Selection Committee**

**Ted Knight Saskatchewan Hockey Hall of Fame**

**#2 – 575 Park Street**

**Regina, Sask.**

**S4N 5B2**

**Telephone: 306-789-5101**

Please be aware that nominations are rarely successful in their first year of submission. Nominations are retained from year to year subject to the discretion of the Induction Selection Committee and Nomination Guidelines established by the Saskatchewan Hockey Hall of Fame. Nominators are encouraged to submit updates to the nomination on an annual basis as applicable to the nominee.